



دائرة البلدية والتخطيط - عجمان
Municipality & Planning Dept. - Ajman

رقم النموذج: CD-2-1-P07

رقم الإصدار: 1 تاريخ الإصدار: 2012/9/2

قطاع الشؤون الهندسية
Engineering Affairs Sector
إدارة المباني - قسم المشاريع العامة
Buildings Dept. Public Projects Dept

S.C. NO. (20)

SUBMITTAL COVER

To: Building Dept.
Attn: Eng. Nader Mahmoud
CC:
Attn:
From:
Return To:
Copies:

Project: Additional administration office
Client: Municipality & Planning Dept. - Ajman
Consultant: Building Dept.
Contractor: Sama Dubai Building Contracting.
Plot No. :
Submittal Issue Date: 13-12-2015
Doc. Reference No. :

FIRST SUBMITTAL

RESUBMITTAL BY REVISION NO.

TYPE OF SUBMITTAL :

- Test Report
- Schedules
- Cash Flow Chart
- Samples & Proposals
- Organization Chart
- Mix Design

- Work Programme
- Safety Regulation
- Shop Drawings
- Catalogues & Product
- As built Drawings
- Method Statement

- Operating & Maintenance Manuals
- Structural Calculation
- Certification Verification Of Performance
- Pre-Qualification & Information
- Options & Designs for Applications, Fixing, ...etc
- Others

CONTRACTOR'S COMMENTS:

LED LIGHT FITTINGS Brand : ELMARK - Bulgaria
Supplier : M/s. ATTAKA MOUNTAIN ELECTRICAL SUPPLIES - Ajman

Name: Eng. Mostafa

Sign :

Date 13-12-2015

SUBMITTAL REQUIREMENT ARE AS INDICATED BELOW:

For Your Approval

For Your Information & Record

For Your Clarification

CONSULTANT'S COMMENTS:

تتمتع بالموافقة
17/12

Name:

Sign :

Date:

SUBMITTAL REQUIREMENT ARE AS INDICATED BELOW:

For Your Approval

For Your Information & Record

For Your Clarification



MUNICIPALITY'S COMMENTS :

approved
17-12-2015

Name:

Sign:

Approved

Approved As Noted

Not Approved

Revised & Resubmit

Received Date:

Returned Date: